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## TRANSMITTAL FORM

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Total Number of Pages in This Submission

15

|                        |                   |
|------------------------|-------------------|
| Application Number     | 10/789,634        |
| Filing Date            | February 27, 2004 |
| First Named Inventor   | Thornton et al.   |
| Art Unit               | 3752              |
| Examiner Name          | To Be Assigned    |
| Attorney Docket Number | 82975/7948        |

### ENCLOSURES (Check all that apply)

|  |  |   |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form (1 pg.)<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input checked="" type="checkbox"/> Drawing(s) (12 pgs.)<br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD<br><br>Remarks<br><br>Customer No. 22242 | <input type="checkbox"/> After Allowance Communication to TC<br><br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify<br>below):<br><br>1) Transmittal of Formal Drawings (1 pg.)<br>2) Return Receipt Postcard (1 pg.) |
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### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

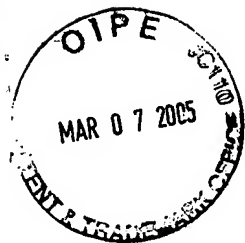
|              |                               |          |        |
|--------------|-------------------------------|----------|--------|
| Firm Name    | Fitch, Even, Tabin & Flannery |          |        |
| Signature    |                               |          |        |
| Printed name | Scott J. Menghini             |          |        |
| Date         | March 3, 2005                 | Reg. No. | 42,880 |

### CERTIFICATE OF TRANSMISSION/MAILING

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| Signature             |                   |      |               |
| Typed or printed name | Scott J. Menghini | Date | March 3, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Attorney Docket No. 82975/7948

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Thornton et al.  
Serial No.: 10/789,634  
Filed: February 27, 2004  
For: **METHOD AND APPARATUS FOR VALIDATION OF  
A WIRELESS SYSTEM INSTALLATION**  
Group Art Unit: 3752  
Examiner: TBD

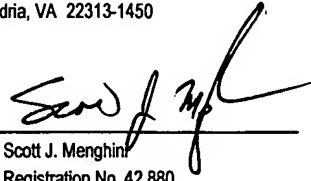
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) Date

  
Scott J. Menghini  
Registration No. 42,880  
Attorney for Applicants

**TRANSMITTAL OF FORMAL DRAWINGS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Attention: Official Draftsman

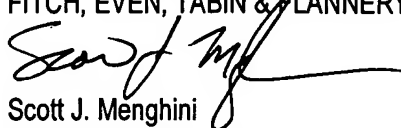
Dear Sir:

We respectfully submit herewith twelve (12) sheets of formal drawings relative to the above-identified matter. Please substitute these formal drawings for the informal drawings originally filed.

Examiner's approval of the entry of these drawings is respectfully requested. No new matter has been added.

Respectfully submitted,  
FITCH, EVEN, TABIN & FLANNERY

Dated: March 3, 2005

  
Scott J. Menghini  
Reg. No. 42,880

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